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THE HAYTI HERALD

PUBLISHED EVERY THURSDAY, BY WILLIAM YORK, EDITOR AND PUB. TERMS OF SUBSCRIPTION: \$1.00 A YEAR, CASH IN ADVANCE

ENTERED AT THE POSTOFFICE, HAYTI, MISSOURI, AS SECOND CLASS MATTER Office in City Hall, Southwest Room, Hayti, Pemiscot County, Missouri

AS OTHERS SEE US.

in his little town, is untiring and he will accomplish something or cause something to be accomplished eventually, or we are no judge of a good newspaperman.—Osceola (Ark.)Press.

If the dead can be brought back to life—and even if Hayti was ever dead William York, the versatile editor of the Hayti Herald, will resusciate it. He is never asleep when he can say a a good thing for his home town.— Portageville Critic.

"Whom the Lord loveth, He chastiseth." It is so with us, when there is nothing good to say, for it makes bad people good and good people bet-

Such comments as the above is encooraging to us, and we have received many of them from our wide awake and progressive exchanges. Of course we make some sore spots on chronic sore heads as we go along and trample upon the corns of some old gouty, grouty drones now and then fast becoming accustomed to a good, live newspaper, and they are realizing that our feeling is purely for the general public good. The sooner the people can lay down personal feeling, spite, envy and jealousy the better it will be for them. This, we believe, many of our people are learning to do and they are getting more together.

We can already see much good that the town and we feel well repaid for the actual enemies, if any, we have made, and we feel very grateful for many new friends.

It frequently occurs that people desire to write articles for a newspaper, and have them published as from the editor, just as though an editor can stand for everything. An editor is just like other people, only he must stand back of what he says, and if he cannot stand back of it he does not say it. The editor does not say the half of what he sometimes thinks and feels, and he learns by experience to be a good judge and to sit in trial over his thoughts. An editor must weigh both sides of every question and be sure of his grounds before he speaks. So people desiring to air their opinions in public print should do so under their own name, and if they cannot do this, then they should keep silent-at any rate, do not try to get the editor to be responsible for your ideas. Editors have troubles of their own.

Let everybody clean up. It is now far into the summer, and the weather is hot and the weeds and grass is rank. privies and outbuildings and feeding places are foul-worse than ever known in Hayti-and there is a great amount of sickness, and something must be done. A general cleaning up order applying to everybody must be made and enforced. In times past these cleaning up orders have been made and carefully entorced and each resident furnished with a printed notice. We believe the city should have these notices printed out and that the marshal should be instructed to deliver them and see that the order is obeyed.

The time to cut weeds has now rolled around and every noxious plant and weed of every kind should be put out of existence. There a law to compel every property owner to cut his weeds, but it ought not be necessary to invoke this law, as it is a matter of health that the poisonous weeds be disposed of, as they hold dampness and pollute the air and are now ripening and seeding the ground for another year. Property owners should look to it that their weeds are disposed of in such a way that the health of no one will be menaced. If the men will not get busy, then let the women try their hand at cleaning up.

It has been said that "you can catch more flies with molasses than with vinegar." But we are out of "molasses." and, unfortunately, were not born under the "molasses" planet. Neither do we use vinegar to "catch flies," as we are not in the "flie" catching business. Men who have to be baited to induce them to favor you, generally consume more bait than their favors are worth and are always ready to show their teeth when you're- 7:00 p. m. Sundays.

duce their rations. The men we de-The editor of the Hayti (Mo.) Her- sire to feel kindly toward us are those ald, as an agitator of all questions per-t lying to the be terment of conditions sense of honor and manhood and duty sense of honor and manhood and duty

to his fellow man.

The enemies we make by doing right are not the ones who would benefit us f we won their friendship by doing wrong. These are the people who desire to use us for their own selfish purposes, and when they find they cannot do so and cannot weave us in their web, they sulk and sull and try to make it appear that we cannot live without them. But the world wags on just the same. The friends we wantand they are the ones who will remain friends-are those who come to us on account of the good we do and do not condemn us for every little mistake.

The hog law now being passed by the city council may be condemned by many, and may cause a lot of cussing, but after it is tried for a year the peosufficently to cause them to sit up ple will be loud in their praise. The and take notice, but such people are city council deserves great praise. and they can rest assured that as soon as the law is thoroughly tested those who feel hard toward them now will be their best friends.

The latest piece of freak legislation to come to our notice, is the bill introduced in the Georgia legislature to prevent women from riding astride. About the next bill this genius from we have accomplished for the good of the backwoods will introduce will be to regulate the length of women's

> Malden is preparing to take her census. This will make two towns in Dunklin county to have an independent vote on the local option question.

Hayti Lodge Directory

M. W. A.

Hayti camp No. 9507, meets every Friday night at Masonic hall. H. L. DAVIDSON, V. C. J. T. BUCKLEY, Clerk.

I. O. O. F.

New Fra lodge No. 352 meets every Saturday night at Odd Fellow hall. Morgan Worth, N. G. P. S. RAVENSTEIN, Sec.

O. E. S.

Hayti chapter No. 217, meets 2nd and 4th Tuesdays, at Masonic hall. ADA JUDEN, Wm. Virg. P. Adams, Sec.

K. and L. of H. Hayti lodge No. 2717, meets 1st and 3rd Tuesdays, at Masonic hall. WM. REASONER, Protector. ANNA DUNKLIN, Sec.

A. F. and A. M. Hayti lodge No. 571 meets 1st and 3rd Thursdays at Masonic hall. VIRG. P. ADAMS, W. M. BAYLESS L. GUFFY, Sec.

W. O. W. Pacan camp No. 273 meets every 2nd and 4th Monday nights at Odd Fellow hall.

MORGAN WORTH, C. C. C. J. MAYES, Clerk.

W. C.

Meets at Odd Fellow hall 1st and 3rd Monday nights. Mrs. A. Dones, Guardian. Mrs. Jessie Dorris, Clerk.

M. P. L.

Hayti council No. 693 meets 2nd and 4th Thursday at Odd Fellow hall, A. T. HUTSON, Pres. H. M. RANSBURGH, Sec.

I. O. R. M.

Wakarusa Tribe No. 171, meets every Tuesday sleep, 8th run, at Odd Follow hall. All Chiefs invited. Amos HUFFMAN, Sachem. A. O. ALLEN, Chief of Records.

Church Directory

Services at Methodist church, south: Preaching 1st, 3d and 4th Sundays at 11 a. m. and 7:00 p. m. Sunday school every Sunday at 9:45

Epworth League each Sunday 7 p. m Prayer meeting each Wed. at 7 p. m. To all these services the public is cordially invited. T. G. FALLIN, Pastor.

Church of Christ; services in city hall, 1st and 4th Sundays, afternoons and nights, by ELD. W. A. BURKE.

Postoffice Hours

Week days: 7 a. m. to 8 p. m. Sundays: 7:30 to 9:30 a. m. and 4:30 to 5:30 p. m. Lobby remains open 7:00 a. m. to

Recipe That Seldom Fails. Probably the best saive for healing he broken heart of a woman is a mixure of time and another man.

Nothing Out of Nothing. Nothing can come out of nothing. any more than a thing can go back to oothing.-Marcus Aurelius.

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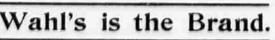
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